TRRNING INWARD,UNTIL DISAPPEARING 11/07, 2021 开幕 Opening



f抱 勇 SHIYONG



IF: 向内, 直至消失 Turning Inward, Until Disappearing | 2F: 一个人的艺术史 One Man's Art History

ShanghART | 香格纳上海 ShanghART Shanghai 香格纳画廊 | 上海市徐汇区龙腾大道 2555 号 10 号楼 West Bund, Bldg.10, 2555 Longteng Avenue, Xuhui District, Shanghai, China *在语词的旷野里触摸现实 Touching reality in the wilderness of words*

三个空心圆锥体被相交于一个点。在这个相交的灭点中,有一个肉眼无法看到但却存在着的无形之词:"消失"。

Three hollow cones intersect at one point. At the intersection, which is also the vanishing point, there is a word that is invisible to the naked eye but physically exists: "disappear".



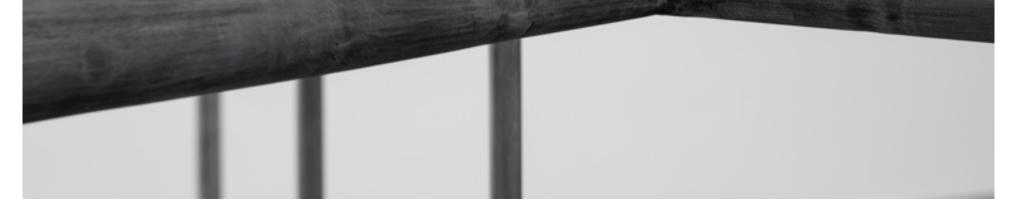
向内,直至消失 Turning Inward, Until disappearing, 2021 铝 Aluminum 480 (Dia.)x160(H)cm Edition of 3 + 2AP

SY_1896



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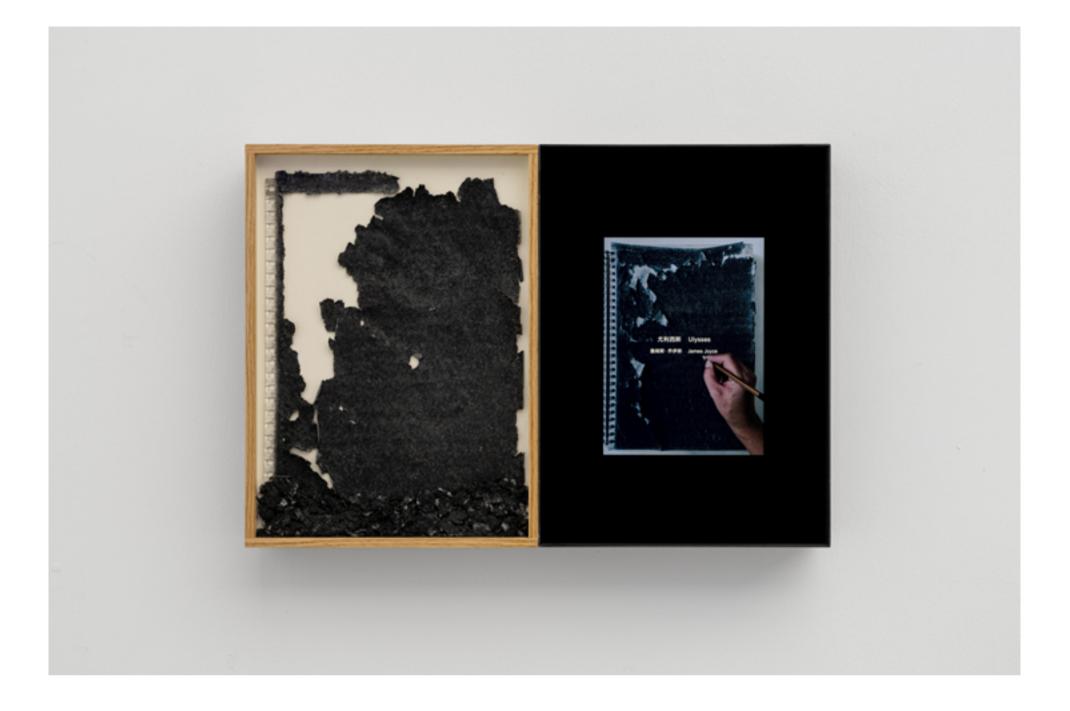


细节 Detail



在同一张纸上抄写一本书。当纸面被抄满后将其擦除。然后继续在 这张纸上抄写再擦除。依次类推,直至结束。

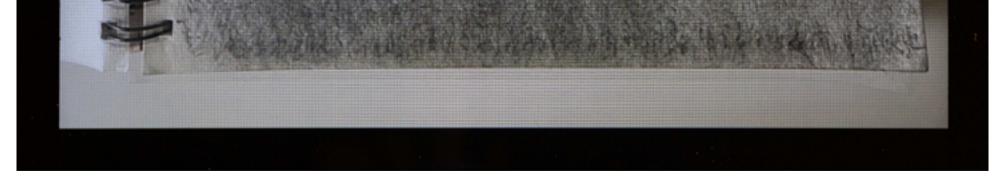
Transcribe a book on the same sheet of paper. When the paper is full, erase it. Then continue transcribing and erasing on this sheet of paper. Repeat the process until the end.



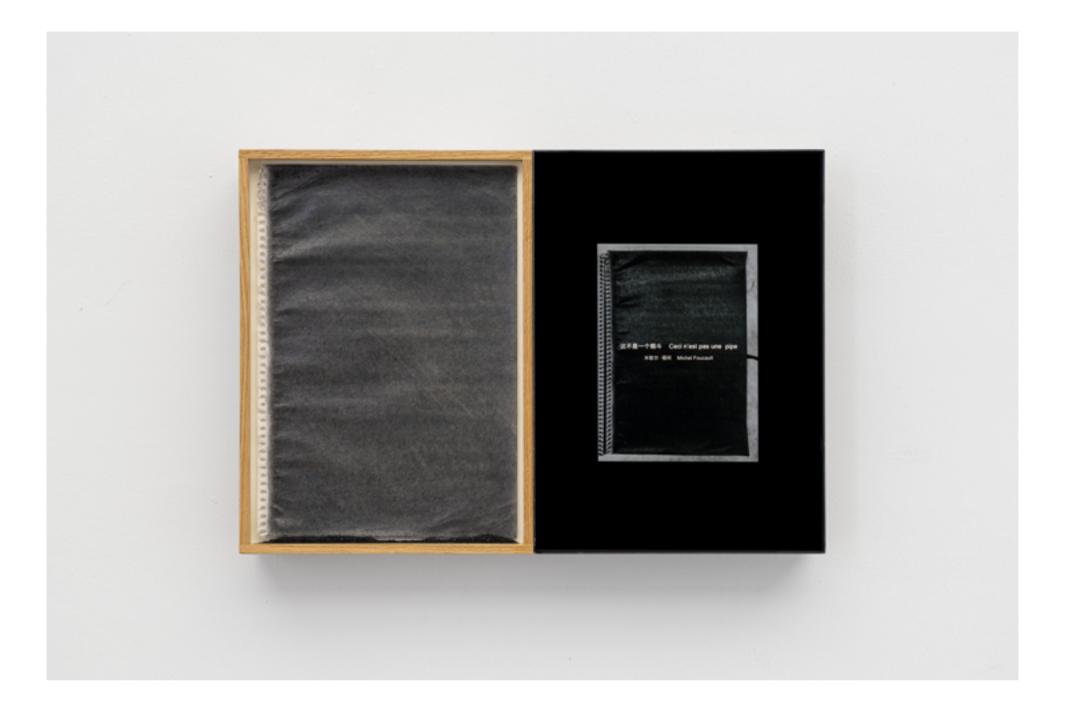
遗忘比记忆更久远——《尤利西斯 [上卷]》 Oblivion Lasts Longer than Memory — Ulysses (Vol.1), 2021 纸,铅笔,LED显示屏,红橡木,低反玻璃,热轧钢板 Paper, pencil, LED screen, red oak, low reflection glass, hot rolled steel plate 59(W)×40.7(H)×7.4cm SY_5780



尤利西斯 Ulysses 詹姆斯·乔伊斯 James Joyce

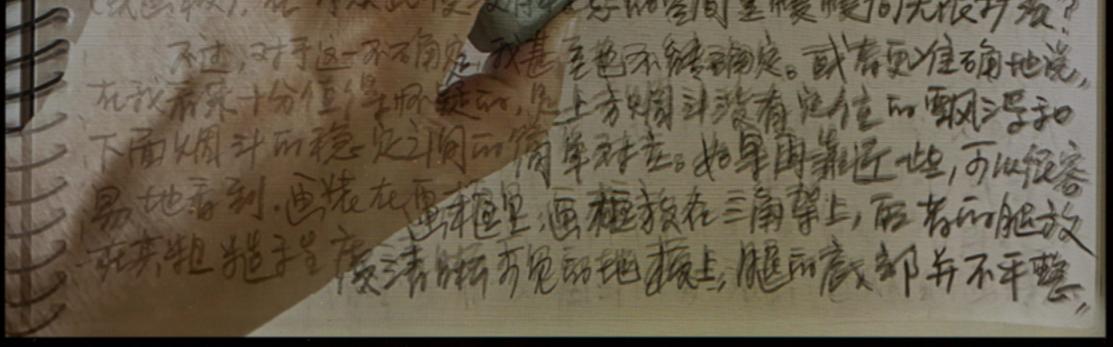


细节 Detail



遗忘比记忆更久远——《这不是一个烟斗》 Oblivion Lasts Longer than Memory—Cecin'est pas une pipe, 2021 纸,铅笔,LED显示屏,红橡木,低反玻璃,热轧钢板 Paper, pencil, LED screen, red oak, low reflection glass, hot rolled steel plate 59(W]×40.7(H)×7.4cm SY_1393

有利6%引。以至于我科学不发展: 我医病生和白菇有关至10.24% 南接其上城西南临己"法居黑、城边植会城一起的这些战军民豪的 正保之((ressempter)其上方和, 熊子丽有两, 歌着電厅, 极外上, 很有些公积 超。该不要亲情"相同斗怪龙道面"所不过流这种地历纪的书书等的 如果、海河旅客的合人会探索了开西方的地方。"这一张中丽地 并面离教学的变体和学和主要子和了学习的学校装饰是多个的理 Beter m, 是一日本品上不是我人子首的的人的主要的一下。 19世治水子教育的现在, 一些未到黑林之子有意见得 混死要害 - 雨飘和湖影神, 那代不雨" 总层、浓度深空地、下路的 东-出版網路政治在一所當的經二個完後(投资品文化、医林康环和一部)、有 南援(南北西港、东晋的)、有潭震(地、顿际健静)、龙竹空国际。 这不是一个烟斗 Ceci n'est pas une pipe 不为 资金的一种风口的外国的海洋发出来和老梅·一带有-RX副 你有天子同時有法的, 随高行之前的手算和此七世出自从因子而 Alter get a 19 58/12 "I les lage viles de l'Argome] 731 54/2 国板), 花竹从此便没有大场的星慢慢的无限扩发?





细节 Detail



遗忘比记忆更久远 ——《福柯的最后一课》 Oblivion Lasts Longer than Memory — La dernière leçon de Michel Foucault, 2020-2021 纸, 铅笔, LED 显示屏, 红橡木, 低反玻璃, 热轧钢板 Paper, pencil, LED screen, red oak, low reflection glass, hot rolled steel plate 59(W)×40.7(H)×7.4cm SY_4825



福柯的最后一課 La dernière leçon de Michel Foucault 所未能互通・拉加斯纳型 Geoffroy de Lagasnerie





细节 Detail







将 T.S. 艾略特的诗歌《荒原》以即时贴贴字的方式贴于墙面。然后 再将其铲除。将铲除后落下的即时贴残骸搓成一个圆球,置于诗歌 的最末端。

T.S. Eliot's poem, The Waste Land, was plastered on the wall with wall stickers. Then scrape it off. Roll the remains of the wall stickers into a ball and place them at the end of the poem.



荒原 The Waste Land, 2021 即时贴 Wall sticker 尺寸可变 Dimension variable Edition of 3 + 2AP SY_8474



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State of the



本语句源自乔治·巴塔耶的小说《不可能性》。在其语句上,艺术家将其 主语部分以"()"来替代。它们呈现出一种受外力干扰的状态。

This phrase comes from Georges Bataille's novel L'Impossible. The artist replaced the subject with "()" in this phrase. It presents a state of being disturbed by external forces.



()延展的比任何想象的空间都要远 ()Extends Farther than Conceivable Space, 2021 铜,烤漆 Copper, baking enamel 34 (H) x260 (W) x 6 cm Edition of 3 + 2AP SY_4230



细节 Detail

字体通过拆解与围合形的重组构成新概念字体,又被以圆形结构的组装进一步地强化其"围合"的概念。

它们的灵感来自于 COVID-19:这个被各社会系统视作"缺陷"的词语,绕过了 一切由人类自设的不同意识形态,轻而易举地瓦解了各自设置的语法,让彼此断 开,让彼此闭合。艺术家意识到这个"缺陷"之词如同一把方法的钥匙,启发他 将思考与实践建立在字与词的层面,并通过这个层面的研究来回应与给出我们不 得不面对的这个新现实。

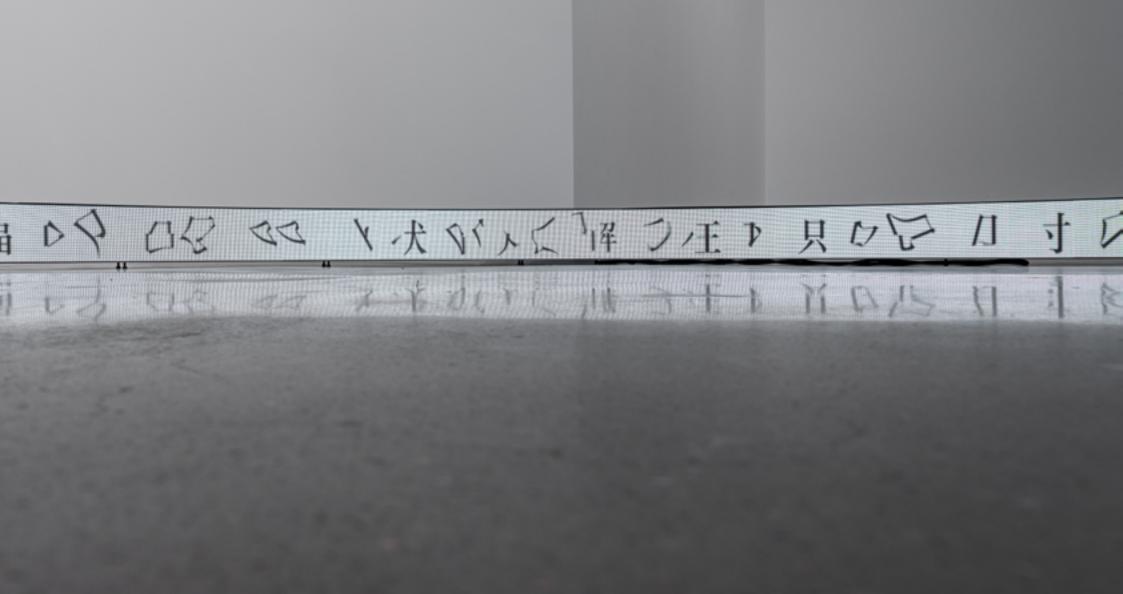
The new concept typeface is constructed by disassembling and reassembling Chinese characters to an enclosing shape, and the new concept typefaces are installed in a circular structure, which strengthens the idea of "enclose".

They were inspired by COVID-19:This word, considered as "defect" by all social systems, bypasses all different ideologies, easily disintegrating all grammars, disconnecting and closing each other. The artist realized that the word "defect" is the key to the method, which inspired him to build his thinking and practice on the level of Chinese characters and phrases, where he can respond and present the new reality that we have to face through his research.



向内 Turning Inward, 2021 LED 显示屏, 热轧钢板 LED screen, hot rolled steel plate 520 (Dia.)x17(H)cm Edition of 3 + 2AP SY_6850





分别将每个"词语"通过笔划的拆解与围合形的重组构成新的字体。它们以不同材质与色泽的物之形式,被置于金属框体内的空间之中。

其概念想法来自致命"缺陷"的 COVID-19。 正是它的出现,才使世界突然断开, 变成一个个孤岛。

Each "word" is disassembled by strokes and reassembled to a new typeface in enclosing shape. They exist as objects of different materials and colors and be placed inside the metal frame space: they echo each other, but they are disconnected and closed, mutually inaccessible.

The idea of the concept comes from the fatal "defect" of COVID-19. Because of its break out, the world fell into sudden disconnects and become islands.



发生

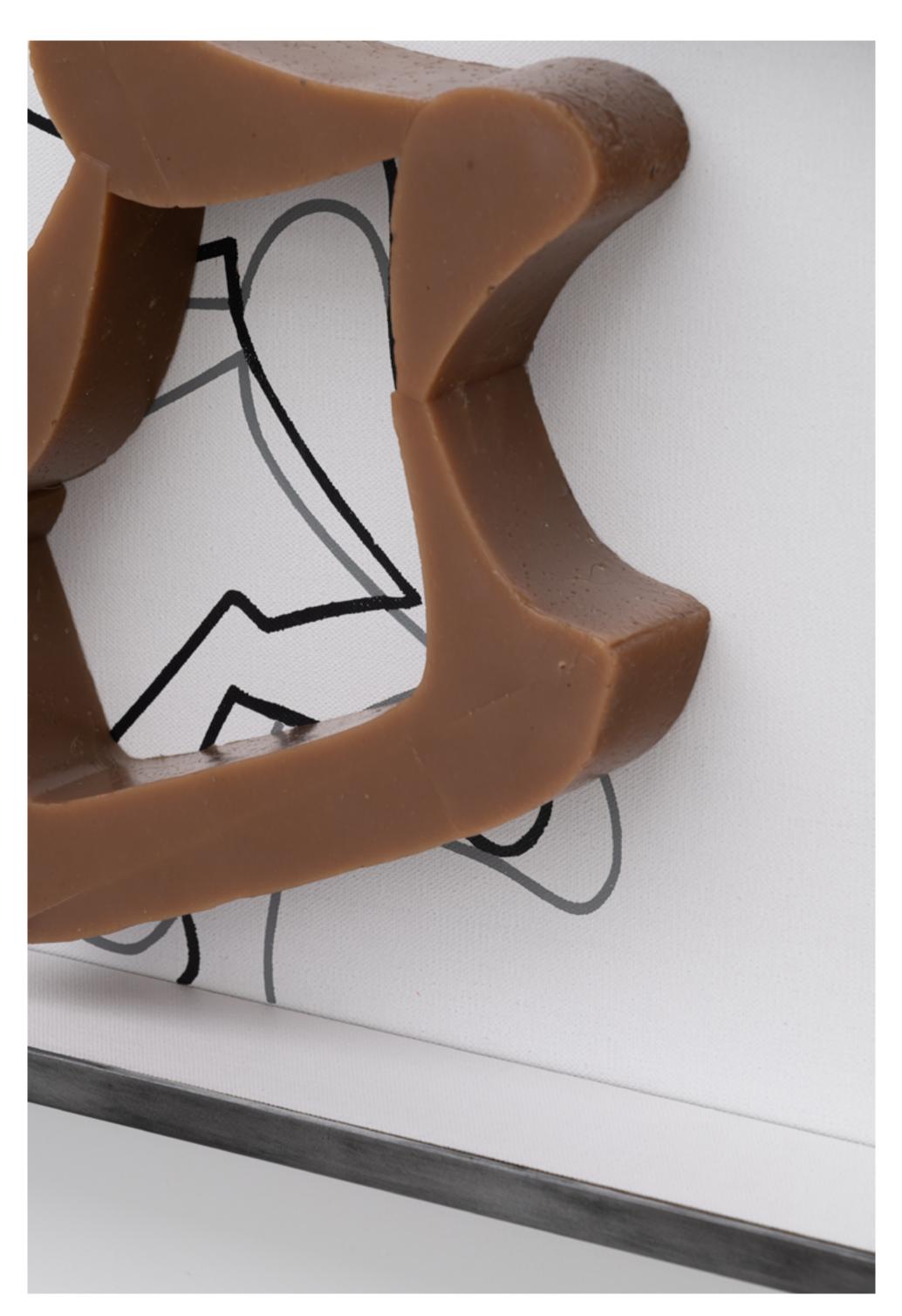
Fa Sheng (Happen), 2021 铝,铅,树脂,石粉,色粉,油墨 Aluminum, lead, resin, stone powder, toner, ink 150(H)x120(W)x12cm SY_0049





想象

Xiang Xiang (Imagine), 2021 铝,铅,树脂,石粉,色粉,油墨 Aluminum, lead, resin, stone powder, toner, ink 180(H)x150(W)x12cm SY_7159









或许

Huo Xu (Perhaps), 2021 铝, 铅, 树脂, 石粉, 色粉, 丙烯 Aluminum, lead, resin, stone powder, toner, acrylic 150(H)x120(W)x12cm SY_5045





消失

Xiao Shi (Disappear), 2021 铝,铅,树脂,石粉,色粉,油墨,丙烯 Aluminum, lead, resin, stone powder, toner, ink, acrylic 100(H)x80(W)x10cm SY_1650







SHI YONG 施勇

施勇作为中国较早从事装置与影像媒介的代表人物之一。自1993年起,他的作品就在国内外被广泛展出。早期创作致力于揭示现实内部的意识形态;九十年代开始关注改革开放神话下的当代上海的转型概念,继而引向更宏观的全球化,消费文化等层面。2006年,从作品"2007没有卡塞尔文献展"始,施勇将质疑的目光落实于艺术界本身,思考如何通过"搁置"创作来予以抵抗。2015年个展"让所有的可能都在内部以美好的形式解决",既是之前创作的延续,又传达了其未来意图在表面"抽象"之下展开对于"控制"的反思与实践。

1963年出生于上海。1984年毕业于上海轻工业高等专科学校美术系。展览:绵延:变动中的中国艺术,北京 民生现代美术馆,北京(2020);红色童话,维多利亚国立美术馆(NGV),墨尔本,澳大利亚(2019);一 切皆有可能(个展),要空间,上海(2018);将一只()鸟从一座塔的塔顶放掉(个展),华侨城盒子美术馆, 佛山(2018);这里是上海,中国当代艺术展,利物浦,英国(2018);施勇:规则之下(个展),香格纳(2017); 乌拉尔双年展,叶卡特琳堡(2015);让所有的可能都在内部以美好的形式解决(个展),没顶画廊(2018); 不在现场项目,伯明翰IKON美术馆(2014);仔细想想,昨天你究竟干嘛去了?(个展),比翼艺术中心(2007); 看上去都一样吗?,Sandretto Re Rebaudengo基金会,都灵(2006);第二届广州三年展,广东美术馆(2006); 难以言喻的快乐,塔马约现代艺术博物馆,墨西哥城(2005);跟我来!,森美术馆,东京(2005);天上人间(个 展),香格纳画廊(2004);第25届圣保罗双年展,圣保罗(2002);金钱和价值—最后的禁忌,瑞士(2002); 第四届上海双年展,上海美术馆(2002);被打开的欧洲,BOLJMANS VAN BEUNINGEN美术馆,鹿特丹(2001); 生活在此时,汉堡火车站当代美术馆,柏林(2001);第三届亚太当代艺术三年展,昆士兰美术,布利斯班(1999); 超市:当代艺术展,上海(1999);移动中的城市(1-6),分离派美术馆,维也纳,CAPC当代艺术博物馆, 波尔多,PS1当代艺术中心,纽约,路易斯安那现代艺术博物馆,哥本哈根,海沃德美术馆,伦敦,奇亚斯玛 当代美术馆,赫尔辛基(1997-1999);形象的两次态度 93,华山美校画廊,上海(1993)等。

SHIYONG 施勇

Shi Yong is a representative figure of contemporary Chinese artists who first started working with installation and video media. Since 1993, his works have been widely exhibited both in China and abroad. His artworks cover a wide range of mediums including performance, video, and installation. Shi Yong's earliest artistic practices focused on revealing the subtlety of our reality and the inherent tension of the "system". At the end of the 1990s, Shi began focusing on the idea of Shanghai's transformations under the Chinese economic reform, which contributed to a discussion of globalization and consumerism. Since 2006, with the piece "Sorry, There will be no Documenta in 2007", he turned his attention to the art world that he's been involved in, pondering how to provide a more rational perspective through his creative works. Shi Yong's 2015 solo exhibition "Let All Potential Be Internally Resolved Using Beautiful Form" continues his art practice, disclosing his intention to expand the reflection and practice of "control" under the seemingly "abstract" future.

Shi Yong was born in Shanghai in 1963. He graduated from the Fine Arts Department of Shanghai Light Industrial School. He now resides and works in Shanghai. Shi Yong has been exhibited widely since the early 1990s. Recent shows include: Duration: Chinese Art in Transformation, Beijing Mingsheng Art Museum, Beijing (2020); A Fairy Tale in Red Times, National Gallery of Victoria, Melbourn, Australia (2019); Nothing is Impossible (Solo Exhibition), Yellspace, Shanghai; A () Bird be Released from the Top of a Certain Tower (Solo Exhibition), Boxes Art Museum, Foshan; This is Shanghai, Chinese Contemporary Art, Liverpool, UK (2018); Shi Yong: Under the Rule, ShanghART, Shanghai; Floating World, Bahrain (2017); Trace of Existence, UCCA, Beijing; The Crocodile in the Pond, Luzern (2016); Let All Potential be Internally Resolved using Beautiful Form (Solo Exhibition), Madeln Gallery; Ural Industrial Biennial of Contemporary Art, Ekaterinburg; Essential Matters - Moving Images from China, Borusan Contemporary Perili Kosk, Istanbul, (2015); Hans van Dijk: 5000 Names, Ullens Center for Contemporary Art, Beijing; Witte de With Center for Contemporary Art, Rotterdam, the Netherlands; Off-Site Programme, Silent Film, Ikon Gallery, Birmingham (2014); Big Draft, Kunstmuseum Bern, Bern (2010); Think carefully, where have you been yesterday?, (Solo Exhibition) BizART, Shanghai (2007); Alllooksame/Tutttuguale? Fondazione Sandretto Re Rebaudengo, Turin (2006); Second Guangzhou Triennale, Guangsong Museum of Art, Guangdong; Felicidad Indecible (Unspeakable Happiness), Museo Tamayo Arte Contemporáneo, Mexico City; Follow Me!, Mori Art Museum, Tokyo (2005); The Heaven, The World (Solo Exhibition), ShanghART Gallery, Shanghai (2004); XXV Biennale de Sao Paulo, Sao Paulo; Money and Value, The Last Taboo, Switzerland; 4th Shanghai Biennale, Shanghai Art Museum, Shanghai (2002); Unpacking Europe, Museum Boijmans Van Beuningen, Rotterdam; Living in Time, National galerie im Hamburger Bahnhof Museum fuer Gegenwartskunst, Berlin (2001); The Third Asia-Pacific Triennial of Contemporary Art, Queensland Art Gallery, Brisbane (1999); Art for Sale, Shanghai; Cities on the Move (1-6): Exhibition of Asian Art, Secession, Vienna; CAPC, Musee d' Art Contemporain, Bordeaux; PS1 Contemporary Art Center, New York; Louisiana Museum of Modern Art, Copenhagen; Hayward Gallery, London; Kiasma; Museum of Contemporary Art, Helsinki (1997-1999); Two Attitudes Toward Identity 93, Gallery of Shanghai Huashan Art Vocational School, Shanghai (1993) etc.

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